

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BIG RIVERS ELECTRIC CORPORATION'S NOTICE )	
OF CHANGES IN RATES AND TARIFFS FOR )	
WHOLESALE ELECTRIC SERVICE AND OF A )	CASE NO. 9613
FINANCIAL WORKOUT PLAN )	

O R D E R

IT IS ORDERED that Alcan Aluminum Corporation ("ALCAN") shall file an original and 12 copies of the following information with this Commission, with a copy to all parties of record, by November 11, 1986, or within 7 days after the date of this Order, whichever is later. Where a narrative discussion or explanation is requested, explain in detail all components used in each calculation including the methodology employed and all assumptions applied in the derivation of each calculation. Failure to provide clear, concise workpapers and other calculations where requested may necessitate further information requests. Careful attention should be given to copied material to insure that it is legible. If the information cannot be provided by the due date, you should submit a motion for an extension of time stating the reason a delay is necessary and include a date by which it will be furnished. Such motion will be considered by the Commission.

1. With reference to Chris Albrecht's testimony, Exhibit CKA-1, Schedule 3, provide the workpapers and a narrative discussion clearly detailing the determination of each ALCAN adjustment.

2. Provide all documents showing when ALCAN first expressed any opposition to the building and/or completion of the Wilson Plant.

3. What is ALCAN's current projection for the aluminum market from 1985-1995?

How have these projections changed since 1980?

4. What was ALCAN's yearly projection of their electricity needs from 1980-1995 in MW and MWH?

What is ALCAN's current yearly projection from 1985-1995?

5. Assuming Wilson had not been built, how would Big Rivers meet ALCAN's electricity needs if aluminum demand were to rebound?

Done at Frankfort, Kentucky, this 5th day of November, 1986.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Executive Director